**SCHOOL INFO**

| **#** | **Information** | **Details** |
| --- | --- | --- |
| **1** | SCHOOL NAME | SARASWATI SHIKSHAN SADAN CONVENT SCHOOL |
| **2** | AFFILIATION NO | 1730377 |
| **3** | SCHOOL CODE | 10722 |
| **4** | ADDRESS | 11 LNP UDYOG VIHAR, SRI GANGANAGAR |
| **5** | PRINCIPAL NAME | MRS. KULVINDER KAUR |
| **6** | PRINCIPAL QUALIFICATION | M.A. – B.Ed. |
| **7** | SCHOOL EMAILID | 10722@cbseshiksha.in |
| **8** | CONTACT NO | 0154-2494072 - 9468677919 |

**DOCUMENTS AND INFORMATION**

| **#** | **DOCUMENTS/INFORMATION** | **LINKS** |
| --- | --- | --- |
| **1** | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [Download](https://drive.google.com/file/d/1xx51O48GYIyy2BOU0r8IwLPv1Ft_U807/view?usp=sharing) |
| **2** | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [Download](https://drive.google.com/file/d/1HRbEFA6Tlj_iCu9CChpn9IIONkXbf8uu/view?usp=sharing) |
| **3** | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [Download](https://drive.google.com/file/d/1qhaYwUJ93e9BOvXczv3QfUbyQBE-MzGO/view?usp=sharing) |
| **4** | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITu2019S RENEWAL IF APPLICABLE | [Download](https://drive.google.com/file/d/16Yimk9TnRTmBg80TVFiW_i6ksvt1Xu0W/view?usp=sharing) |
| **5** | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [Download](https://drive.google.com/file/d/11lRAoreta6ZklSHSUJ2si4kaluS_lqKI/view?usp=sharing) |
| **6** | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [Download](https://drive.google.com/file/d/1t-uz9UQvzV6xw2gzf4u1R7yfMcko_ENz/view?usp=sharing) |
| **7** | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | [Download](https://drive.google.com/file/d/16Yimk9TnRTmBg80TVFiW_i6ksvt1Xu0W/view?usp=sharing) |
| **8** | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [Download](https://drive.google.com/file/d/1AQY5idv6DXJvqqrTT7fnHlFpjJWBuKuS/view?usp=sharing) |

**RESULT AND ACADEMICS**

| **#** | **DOCUMENTS/INFORMATION** | **LINKS** |
| --- | --- | --- |
| **1** | FEE STRUCTURE OF THE SCHOOL |  |
| **2** | ANNUAL ACADEMIC CALENDER |  |
| **3** | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | [Download](https://drive.google.com/file/d/1Phr_MLvlfh6Z8hC6yr1mp3fW2fhKP5cG/view?usp=sharing) |
| **4** | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | [Download](https://drive.google.com/file/d/1RF-3bVmV6euqxcuqFnTXBNb-OW1K9k7Y/view?usp=sharing) |
| **5** | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |

**STAFF (TEACHING)**

| **#** | **INFORMATION** | **DETAILS** |
| --- | --- | --- |
| **1** | PRINCIPAL | MS. KULVINDER KAUR |
| **2** | TOTAL NO. OF TEACHERS | 43 |
| **3** | PGT | 16 |
| **4** | TGT | 12 |
| **5** | PRT | 10 |
| **6** | TEACHERS SECTION RATIO | 25/1 |
| **7** | DETAILS OF SPECIAL EDUCATOR |  |
| **8** | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SANGEETA SHARMA |

**RESULT CLASS: X**

| **#** | **YEAR** | **REGISTERED STUDENTS** | **PASSED STUDENTS** | **PASS PERCENTAGE** | **REMARK** |
| --- | --- | --- | --- | --- | --- |
| **1** | 2016 | 65 | 65 | 100 |  |
| **2** | 2017 | 72 | 72 | 100 |  |
| **3** | 2018 | 65 | 55 | 88.71 |  |
| **4** | 2019 | 71 | 70 | 98.59 |  |
| **5** | 2020 | 83 | 79 | 95.18 |  |
| **6** | 2021 | 65 | 65 | 100 |  |
| **7** | 2022 | 49 | 49 | 100 |  |
| **8** | 2023 | 53 | 48 | 90.57 |  |

**RESULT CLASS: XII**

| **#** | **YEAR** | **REGISTERED STUDENTS** | **PASSED STUDENTS** | **PASS PERCENTAGE** | **REMARK** |
| --- | --- | --- | --- | --- | --- |
| **1** | 2016 | 24 | 24 | 100 |  |
| **2** | 2017 | 24 | 22 | 91.67 |  |
| **3** | 2018 | 30 | 26 | 86.67 |  |
| **4** | 2019 | 45 | 39 | 86.67 |  |
| **5** | 2020 | 58 | 49 | 84.48 |  |
| **6** | 2021 | 59 | 59 | 100 |  |
| **7** | 2022 | 84 | 83 | 98.81 |  |
| **8** | 2023 | 61 | 50 | 81.97 |  |

**SCHOOL INFRASTRUCTURE**

| **#** | **INFORMATION** | **DETAILS** |
| --- | --- | --- |
| **1** | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9993 |
| **2** | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 55 |
| **3** | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 62 |
| **4** | INTERNET FACILITY | YES |
| **5** | NO. OF GIRLS TOILETS | 05 |
| **6** | NO. OF BOYS TOILETS | 13 |
| **7** | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |